



**WORKERS' COMPENSATION MEMORANDUM OF COVERAGE FOR  
MEMBER DISTRICTS**

**◆◆◆◆◆ DECLARATION ◆◆◆◆◆**

**Orinda Union School District  
8 Altarinda Road  
Orinda CA 94563**

**DISTRICT'S CERTIFICATE OF  
CONSENT TO SELF-INSURE:**

**#5508-015 Issued by State of California**

**JPA'S MASTER CERTIFICATE OF  
CONSENT TO SELF-INSURE:**

**#5508 Issued by State of California**

**DATE OF ISSUE:**

**January 1, 1993**

**DATE OF RE-ISSUE:**

**August 27, 2015**

**COVERAGE PERIOD:**

**In effect until termination chosen by  
district or by members per JPA  
Agreement**

**LIMIT OF COVERAGE:**

**Statutory Per Occurrence for California  
Workers' Compensation and \$1,000,000  
Employers' Liability**

**RETAINED LIMIT:**

**- 0 -**

\_\_\_\_\_  
**Sheri Gamba, President**

\_\_\_\_\_  
**Tim Forrester, Vice President**

\_\_\_\_\_  
**Bridget Moore, Executive Director**

\_\_\_\_\_  
**Margaret Kruse, Secretary**