



**WORKERS' COMPENSATION MEMORANDUM OF COVERAGE FOR MEMBER DISTRICTS**

**◆◆◆◆◆ DECLARATION ◆◆◆◆◆**

**Antioch Unified School District  
510 G Street  
Antioch CA 94509**

**DISTRICT'S CERTIFICATE OF  
CONSENT TO SELF-INSURE:**

**#5508-002 Issued by State of California**

**JPA'S MASTER CERTIFICATE OF  
CONSENT TO SELF-INSURE:**

**#5508 Issued by State of California**

**DATE OF ISSUE:**

**January 1, 1993**

**DATE OF RE-ISSUE:**

**August 27, 2015**

**COVERAGE PERIOD:**

**In effect until termination chosen by  
district or by members per JPA  
Agreement**

**LIMIT OF COVERAGE:**

**Statutory Per Occurrence for California  
Workers' Compensation and \$1,000,000  
Employers' Liability**

**RETAINED LIMIT:**

**- 0 -**

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**Sheri Gamba, President**

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**Tim Forrester, Vice President**

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**Bridget Moore, Executive Director**

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**Margaret Kruse, Secretary**